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The Root Cause of Falsehood in Thai Political

There are several factors that prevent people to transform into well citizens in society, which in Thailand, the political could be one of the most influential factors. The structure of Thai's political had been rooted with the patronage system influences from the previous ruling system, absolute monarchy. Such the monarchy has always had leverage in Thai politics for a long time. Since the previous political system had been changed that presently, they are still having leverage on the other institutions such as government, education, political, state, bureaucrat system and etc. The education institution plays a significant role in shaping the society mindset as every child is taught in the school what is good and bad in a school. This is the result of gathering too much authority at a point because of lack of citizen participation in the political process due to undervaluation of citizens of the country. Disbelief in the capability of citizens that are reasonable and prestigious in political aspects caused a lack of strength in the society.

In addition, Thainess has prevented the pathway of earning true democracy in the country. The development of democracy in Thailand has been started over 60 years but it is still strange that the argument of Thai people is still on the topic of goals and mechanism of democracy. The unclearness of democracy affects the citizenship of the people in the country which blocked the road of archiving democracy. Therefore, the question has arisen on the topic such as what is the main factor that affects the development of democracy and citizenship of Thailand which typically state by the philosopher in 4 namely, patronage system, education, public communication and family.

Several papers demonstrate that the correlation of government holds too much of sovereignty which means that the power is retained only in the central. Transition of the ruling system in 2475 was to change from absolute monarchy to democracy which the importance of this system is constitution is all above everyone in the country, including the monarchy as well. According to the period, citizens were not so educated as in this era, hence the understanding of people is that their role in this system is just to pick the leader of the country or prime minister and spend their life within the law while paying tax as the duty of citizen. However, this is not all the role of citizen in order to develop the country under the democratic system. Furthermore, in the aspect of development of society, the things that they could do back in the time was just to participate in the public activity provided by the government. Consequently shaping the people's mind to wait for

the help by the government and moreover strengthen the patrogeous system while weakening the power of citizenship of the people.

Besides the government also retains numerous powers such as political power, economic power and social power by itself only while limiting the scope of politics and economics apart from each other instead of stimulating the power of citizens in political aspects to advocate their position, in other words to stimulate the rightfully democracy. This results in ignoring the political process of people these days. The characteristic of Thai's ruling system is then shifted from democracy to oligarchy that incubated the patronage system in the society. Which combined with Thai's traditional culture makes this system become inefficient. The commonly seen in Thai's tradition that directly affect the political process is seniority and juniority culture that's inherited until these days and also the sectarianism in the society that significantly shape the society's attitude. Such characteristics have contributed to the mindset of Thai people, for instance, it is better to survive in the society by not speaking any opinion of yours because sometimes it will displease the superior in the organisation which will make you uncomfortable in the future. The utilization of patronage power is commonly seen in the bureaucatics system, for example, we can see that many high position politicians shift the officer often unfairly by claiming for the reasonable reason. Hence in this era, we can see people gets into the bureaucracy with the patronage system more than using their own knowledge to get the position. When the year 2530 began, the consumption culture had changed, the businessmen and entrepreneurs seeked and tried every method in order to maximize their profit which link to the politicians that assisted these people for their vote in the future. This incubated the patronage system which continuously ruined the political system and culture of Thailand. Therefore, corruption became one of the norms in Thai's political system such that there are massive amount of people in many surveyed had given the opinion of the politicians such that if they corrupted for their own good and drive the country upwards that is fine for them. In generally, this is miscarriage of the democracy concept. No politicians are allowed to corrupted even they have done a very well done job for the citizens, its their role in order to take the position of representative for the people which we already pay them through taxes. In conclusion, this factor is that the retain power within the central without encouraging people to advocate their position in the political process created negative externalities to society. Moreover the attitude towards seniority in this society is also autocratic in creativity which weakens the citizen's power.

Moving on to another essential factor that influences disability in the development of democracy in Thailand. Politics and governing system are correlated with the social behavior as Thai's 'education system is regulated by government which emphasize on the citizen duty to create more generation of the state servants. In Thai's modern education system, the syllabus taken by the student is created by the government which

purposely controls the citizens. In addition, the people does not have opportunities to decide syllabus which prevents them from protecting their culture. This combined with the culture existed in the country made rural area cannot survive on their own but needs help from the government and consequently with the effect of urbanization in the beginning of 2500s, massive amount of people abandoned their mother land to start new life in the urban area by working as labour. Focusing into the problem, the teaching method that is utilized in these days still the information processing method that contributed just give a information to the student without critical thinking but the follow the older generation. This rooted the cause of seniority in the society as well to make life easier in the society. In other words, the teaching system in the current era is still lack of democratic learning in the society so people are convince easily when it comes to the politics. Hence, it is important to educate the parents to have the true understanding of political and critical thinking in order to move the country forward. The education system that centralize the teaching material with the government contributed lesser role of citizenship under the democracy that straightly affect their living conditions throughout their life. Besides, what they have done after graduation is just to work and spend their life that had been control by the government since their birth. They seek for self-benefit only while left the social burden as the role of government to manage.

Thirdly, mass communication is the main factor that drives the development of democracy. The book named Culture and Traditions of Political system by PH.D. Wichai Tansiri had stated that the upper most affluence the attitude of children towards politics is teacher then the second is mass media. Hence, the leaders of these two parties had to consider again and again before putting themselves in the political perspective, it is the easiest way to receive and learn politics through this system. In the past, the mass media communication was to spread the propaganda of the leader just like one-way communication that tried to brainwash the people until May 2535 that there was demand from the citizen to the government there was change in political system the mass media communication in that time, radio should be change as well. The certain period of time that people of Thailand had stay under the power of mass media communication by government only that plays an important role in receiving political news but had been brainwashed by the one-sided communication of government had shaped the citizen to be lack of concern on the politics. Even though politics are related to parts of living conditions of the people. For instance, if the political conditions in Thailand is good, then public transportation should be good and people would prefer to use them instead of using the personal vehicle as they are consist and time-controlable. Furthermore, if the political situation and condition in Thailand is good, then the quality of education throughout the country should be same. There would be nothing such as putting their children in another province of seeks for long-distancing school. As in my case that I was a student in Suankularb Wittayalai school, there are numerous friends of

mind that were from other province because their parents looks forward for better quality of education. Besides, if the political management is good, then I believe that the best school should be the one that is nearest to their house. In this era the mass media communication obtains large freedom compared to the past, however, there are many government since then tried to interrupt the working process of this business. In other words, it could be says that the mass media communication reflects the development of the democracy and freedom.

The last factor that are commonly seen as the factor that mostly affects the development of Thai democracy. Other than the environmental issue contributed effect of mindset toward politics such as social, schools and etc., living in the organization that are limited source of freedom therefore has an attitude like a patronage system. In many family, parents often disrespect their children regarding opinion toward something which generates falsehood in making good decisions and behavior of children. The family institution got affected by this system as well. Actually, this behavior should be supported the most, in discussing with their opinion as its contributes many good habits such as kindness, reasonable, ethics and justice for them to be using in the society. Hence, the family institutes is the very first place to teach the behavior for the right democracy by balancing the freedom and discipline. Discipline is quite important in the democracy as in the system people holds the most powerful authority in their hands, therefore they could do anything but within the rule and regulation of the country. Undisciplined collapsed the pathway of democracy, such that we can see in Thai society, such corruption had occurred due to self-benefit that they could gain. In conclusion, this generates negative externalities to the society that takes several decades to shape this behavior of the society.

From the given 4 factors that are mentioned above, we can see that all the elements restrain and do not encourage the opportunities of converting people to the citizens are from the overall social structure of the society. Such as the patronage system that are rooted into the educational system, family institutions and mass media communication which are generally the basic institutions that shape the social behavior of the society. The main cause of this is that the power that government hold is too much centralize in them. Lack of conscience in the sense of needs and importance regarding participation in politics as the role of citizen weakens the power of people and makes government perspective themselves in higher position than what it should be.