

1. Watch the movie '*Agora*' (2009)

- A) Explain the difference in 'paradigms' according to the movie and its impacts on the society
- B) Analyze the phenomena in the movie with some paradigm frameworks in social sciences.

There are clearly two difference paradigms which are 1. Positivism that meanings have an existence that independence of the social actors which means the social reality is out their exiting without any influence from individual 2. Social constructionism is social actors have an active and crucial role in the construction of social reality, it is a theory that knowledge and many aspects of the world around us are not real in and of themselves they only exist because we give them reality through social agreement. Its identity is created by interactions with other people and our reaction to the expectations of the society. From two paradigm divides people in two group between religion Christian and pagan. The way they think and believe is definitely opposite and these are the starting point of the conflicts. In the movie, Hypatia was trying to disprove the accepted Ptolemaic system which stated that the earth was the center of the universe and everything revolves around it. In the movie, a man said earth is the center of the cosmos and revolving around it the sun ant the five wanderers Mercury Venus Mars Jupiter and Saturn obstinately disobeying the law of the circle nevertheless Ptolemy show us that that do obey the fact that we see them move in a loop is due to the joint effect of two circles one that travels around the earth and another lessor circle proper to each wonder. So Hypatia is the one who asks why it is so needlessly complicated and surely there is a simple answer then she considers the theory that earth revolving around the sun along with the other planets which is known as the heliocentric system over the course the film's tries to proves this theory but keeps on coming up short since the consensus at the time was that the planets only orbit in a circle and then towards the end of the film Hypatia finally figure out the answer( eclipse). Furthermore, the end of the movie, Christians Devis who used to be her slaved show the concept of paradigm shift his belief in science to Christianity. Throughout the film we see pagans Jews and Christian committing

horrific acts, in my opinion, this film is discussing the dangers of fundamentalism and how religion can and does inspire its fanatical destruction

2. Read Szirmai (2015) [chapter 1] and watch the movie *'Where to invade next'* (2015).  
A) Explain how the discourse of 'development' had been constructed differently in different societies and what the common definition of 'development' (in your own interpretation) should be. B) Explain which hypothesis [from the class] could explain best the determinant of development level in each society. C) Discuss do you believe that development is conceivable without economic growth? (10 points)

From the movie, the first invade is Italy. The authorities emphasize on presenting social welfare to humans. It believes that people may be extra effective and green if they're happier. So, the authorities attempt to award humans through giving plenty of labor blessings such as 3 months paid holiday days, and rights to build up the unused holiday days to the following years. In the second place, France stresses the development of children. Meals nutrition and sex training are essential and those severely take note of these. Every faculty in France offers extremely good meals to kids via way of means of dietitian teams. French colleges put together lunch to college students as though they're in fine-eating restaurants. Apart from extremely good meals, in addition they emphasize on intercourse training to kids to save you sexually transmitted sickness and adolescent pregnancy. Slovenia and Suomi place attention on education. In Slovenija, students are able to study till graduating from universities while not paying any tuition fees and there's no exception for foreign students. aside from tuition-free system in Slovenija, Finland, that is standard because the country having the simplest academic system within the world, has the economical education system. Finnish students pay solely three to five hours each day in colleges so that they will have time to expertise knowledges outside lecture rooms. additionally, there's no standardized testing in Finnish colleges. All the check is within the essay format. although it looks Finnish students' study solely few hours, the result's higher than different countries wherever students pay numerous hours in colleges. Tunisia and

Iceland concentrate to gender equality. African nation has promoted women's rights as well as rights in generative health, rights to access abortion, and rights to participate in political activities. Similarly, in Iceland, power of ladies' construct is seemingly promoted because the 1st feminine president, who same "when ladies don't work, nothing works", believes that girls can do something that men can and ladies' power can even modification the society. Development are often expressed in numerous ways that, however from my purpose of read, the interpretation of development is describe as delivery regarding social progress that permits individuals to meet their human potential. this can be dynamic because it needs a transition from one state or condition to a different. Ideally, such a transition could be a goof one associate Improvement of any kind. it's a framework that generates growth and progress. Development is a district of quality modification and of providing the conditions for the continuity. The goal of development is to boost the amount and quality of lifetime of the folks. the hypothesis that might best make a case for the determinants of development of every country is regarding freedom. As we will see that the term development formed by every country might be coupled to the idea of development as freedom. Development as freedom in Italy is regarding the liberty to access financial aid profit. In France, it's the liberty to access nutritious foods. In Slovenija and Suomi, it suggests that freedom of getting gender equality. The overall, even though development can't be achieved via solely economic process, it's necessary for countries to own economic process to realize capital for investment in associated establishments, basic infrastructure, and technologies needed to support development policies.

3. Watch the documentary film, '*American Factory*' (2019). Explain the debates between Adam Smith and Karl Marx portrayed in the movie regarding these concepts of 1) division of labors 2) labor union and 3) technological development. (10 points)

Under the thought of division of labor by economic expert, he claimed that we should always divide the assembly into stages and assign tasks to every division of labor to achieve specialization. as a result of he thought this

could produce economies of scale as marginal product of labor will increase because of labor's gain specialization. Within the show, we will see that Fuyao company desires yank staff to be additional economical.

The show conjointly shows that Fuyao sent yank staff to Fuyao mill in China to be told how specialised Chinese workers are and needs them to become like Chinese workers. This means that Fuyao company follows the thought of division of labor by economic expert. On the opposite hand, whereas we tend to see Adam Smith's construct from the Chinese businessperson, we will conjointly see Karl Marx's construct delineate from the yank employees. Underneath Karl Marx's construct, as critical Adam Smith, he viewed Adam Smith's construct as free enterprise that capitalists continuously get pleasure from the labor category who suffers. He claimed that capitalists simply cross-check employees as factors of production. They are doing not see labor as human however they merely exploit the advantages from those labors. Within the picture show, yank employees need Fuyao to hitch organisation as they understand that the corporate treat them below the belt. The employees felt they work therefore arduous however got terribly low wages. We will see that Fuyao didn't care concerning health or security of its employees the least bit, maybe, it didn't offer safety gloves to forestall injury from glasses to the employees, and it didn't offer compensation to employees that get blistered within the plant. As a result, the employees shaped a flash mob to raise Fuyao for connection organization. The film conjointly portrays the thought of the destruction of capitalism by technological development. Because the company get some surplus, it will use that quantity to reinvest in capital product corresponding to new technologies. Once it reinvests in machines or technologies, demand for labors decreases. From the decrease parturient demand, wages decrease and, as a result, the one that suffer is labor. Within the last a part of the film, Fuyao replaced a number of the employees with automatic machines to cut back prices of production as a result of machines are way more economical than human labor.

4. Read *Baker and Phongpaichit (2014)* [chapter 6-9] and watch a Thai documentary movie: '*Paradoxocracy*' (2013). Write a short synthetic essay how applicable the

framework of 'Marxist historical development' [keyword: class struggle] could be in the context of Thai modern history. Draw a conceptual timeline if necessary. (10 points)

According to Marxist theory, categories are some things that identify that social position one is within the relation of production. Marx divided individuals into 2 teams together with upper crust and productive class. Upper crust is outlined because the cluster of individuals that own factors of production own land, capitals, and machines. Productive category is outlined as folks that don't own factors of production however sell their labor in exchange for wages. Marx expressed that, within the past history, there are forever 2 teams of individuals that are opposing to at least one another, parenthetically, liberals-slaves and elites-proletarians. Each fight of those individuals forever leads up with a revolution and creates new relationships in societies. The 2 parties face with category struggles which implies individuals forever struggle to take care of or raise up their social and economic categories. This circumstance happens once the lower-class gains consciousness of difference as they were exploited by the propertied. Marx projected that the productive or the burdened class by the upper crust plays a vital role in each society. As a result of the burdened category are often compared because the base of the society, that is very important for freeing that's essential to make the new society. Therefore, the last word goal of sophistication struggles is to accumulate democratic society. He believed that once there's no category, conflicts would be eliminated and therefore the thanks to eliminate category struggles is that nobody has property rights. Thailand's social categories exist principally through the feat of capital by the rich business elites within the capital town of capital of Thailand. It's not wrong, however, that Asian country has undergone the method of renewing the economy when the conflict, however its central focus was solely on the metropolitan space. This leaves the country behind and therefore the economy in every province began to decline. The allowance of business elites to accumulate a lot of economic resources and consolidate their power within

the metropolitan areas limit the economic chance of the poorer people, who failed to acquire capital. traditionally, this act was additionally to profit the political parties in supply their campaign, thereby assimilative political economy and politics, that ought to be centered singly. Throughout the Nineties to 2000s, economic development was politicized and lots of political campaigns were engaged solely as a result of they cope with the political way forward for the political parties instead of acknowledging the hardship of the population.

In 1932, it began with the conflict between Thai folk and People's Party that caused the revolution from absolute autocracy to constitutional monarchy. People's Party was a gaggle of educated Thais who were eagle to check democracy in Siam as a result of, in this time, there was a trend that several countries within the world began to adopt democracy system admire European country and France. Siam had been tormented by Associate in Nursing economic recession once war I however aristocrats still enjoyed their economic condition and ran down all Red Purse cash, the cash that had been collected since the amount of King avatar III from international trades. By this reason, Pridi Bhanomyong gathered a gaggle of individuals to create People's Party for revolution movement. Siam was finally remodeled to constitutional autocracy and got the primary constitution. Despite the revolution in 1932, it had been not the tip of the story, Kingdom of Thailand still struggled with conflicts on the method. Later, in 1973, another wave of conflicts started once a gaggle of individuals and university students assembled around Democracy monument to protest against Thanom Kittikachorn's military government. matters was obtaining additional severe and find yourself with bloodshed once military arms began to attack those protesters. the foundation of the matter is that Thanom's government shaped a self-coup then folks saw this as an influence transition of military government. However, this fight resulted within the new government and constitution.

In Thai modern history, we are able to see that Thailand has been facing category struggles for therefore long. in line with the film Paradoxocracy, it's obvious that Thailand has been troubled within the loop of political conflicts which might be joined to Marxist theory of history.

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